

Council



Contact Officer: Steven Corrigan

Tel: 07717 274704

E-mail: steven.corrigan@southandvale.gov.uk

Date: 9 November 2023

Website: www.southoxon.gov.uk

Summons to attend an extraordinary meeting of Council

to be held on

FRIDAY 17 NOVEMBER 2023 AT 2.00 PM

at

MEETING ROOM 1, ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14 3JE

Alternative formats of this publication are available on request. These include large print, Braille, audio cassette or CD, and email. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Patrick Arran
Head of Legal and Democratic

Note: Please remember to sign the attendance register.

Agenda

1 Apologies for absence

To record apologies for absence.

2 Declarations of interest

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of the item on the agenda for this meeting.

3 Urgent business and chair's announcements

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

4 Public participation

Members of the public who wish to address Council on the agenda item for this meeting must register to do so in writing or by email to democratic.services@southandvale.gov.uk no later than 5.00pm on Thursday 16 November 2023.

5 Chinnor Neighbourhood Development Plan Review II

To consider the recommendations of the Cabinet member for planning on the Chinnor Neighbourhood Development Plan Review II.

The Individual Cabinet Member Decision will be published prior to the Council meeting on receipt of the Examiner's Report.

Patrick Arran
Head of Legal and Democratic